

**ADDENDUM NO. 4:**

Date: October 7, 2014  
 Project: Salvation Army Center of Hope  
 Owner: The Salvation Army  
 Architect: Ward Scott Architecture

**1.1 GENERAL:**

- A. **Pre-Bid Conference;** the pre-bid conference held on Oct. 1, 2014 was attended by all five (5) prequalified contractors. A copy of the sign-in sheet is attached. Also attached is a copy of the outline indicating what was discussed at the conference.

**1.2 SPECIFICATIONS:**

- A. **Clarification;** the contractor is responsible for securing and paying for all building permits. Refer to General conditions, para 3.7.  
 B. Section 004323; Alternate Form; delete this section.  
 C. **Section 042000; Unit Masonry;** para. 2.5. Brick; sub-para C; add the following:  
 1. Type: FBX.  
 D. **Section 072100; Thermal Insulation;** para. 2.2.C.3 change this paragraph to read "Wall Cavity: 1 layer 1" thick board R-5."  
 E. **Section 074113.16; Standing Seam Metal Roofing;** delete para. 2.1.A and replace it with the following:

**2.1 CONCEALED-FASTENER, MECHANICALLY-SEAMED METAL ROOF PANELS**

- A. General: Provide factory-formed metal roof panels designed to be installed by lapping and interconnecting side edges of adjacent panels and mechanically attaching through panel to supports using concealed fasteners and factory-applied sealant in side laps. Include accessories required for weathertight installation. All panels are required to be mechanically seamed.
- F. **Section 074113.16; Standing Seam Metal Roofing;** delete paragraphs 1.10 A, B, C and replace it with the following:
- A. Special Warranty: Manufacturer's standard form in which manufacturer agrees to repair or replace components of metal panel systems that fails in materials or workmanship within specified warranty period.
1. Failures include, but are not limited to, the following:
    - a. Structural failures including rupturing, cracking, or puncturing.
    - b. Deterioration of metals and other materials beyond normal weathering.
  2. Warranty Period: 20 years from date of Substantial Completion.
- B. Special Weathertightness Warranty: Manufacturer's standard form in which manufacturer agrees to repair or replace metal roof panel assemblies that fail to remain weathertight, including leaks, within specified warranty period.
1. Weathertight Warranty Period: Twenty years from date of Substantial Completion.
- G. **Section 074113.16; Standing Seam Metal Roofing;** para. 1.4.G; change the SRI to 67 in lieu of 78.  
 H. **Section 074113.16; Standing Seam Metal Roofing;** para. 2.1.B.1, Manufacturers; add Peterson Aluminum.  
 I. **Section 075216;** SBS Modified Bituminous Membrane Roofing; para. 2.1 manufacturers; add Siplast 20/30 FR.  
 J. **Section 075216;** SBS Modified Bituminous Membrane Roofing; para. 19.A.1; change warranty period to 20 years in lieu of 15.  
 K. **Section 076200; Sheet Metal Flashing and Trim;** para. 2.4.D, Downspouts; change material thickness to .032 inches in lieu of .024 inches. The downspout cross section is to be 4" x 5" (rectangular).  
 L. **Section 076200; Sheet Metal Flashing and Trim;** para. 2.4.H.1, Coping; change to "Aluminum .050 inch thick".  
 M. **Section 093013; Ceramic Tiling;** para. 2.6, Setting and Grouting Materials; add the following:

- D. Portland Cement Mortar (Thickset) Installation Materials: ANSI A108.02.
1. Cleavage Membrane: Asphalt felt, ASTM D 226/D 226M, Type I (No. 15); or polyethylene sheeting, ASTM D 4397, 4.0 mils (0.1 mm) thick.
- N. **Section 101530; Metal Walkway Covers;** para. 2.1 Manufactures; add "Tennessee Valley Metals, Inc." to this paragraph

### 1.1 **DRAWINGS:**

- A. **Clarification;** Toilets #1107 and #1108 are to receive the same accessories as Toilet #1322 as indicated in detail 8/A153.
- B. **Sheet C7.1; Standard Details;** Detail 4/C7.1 Permeable Concrete Paver Detail;. Add the following note: "Required permeable pavers shall be Aqua-Bric as manufactured by Belgard, Eco-Priora as manufactured by Hardscapes USA, or approved equal. Manufacturer's standard color charts and lay pattern options shall be submitted to the Architect for selection prior to construction."
- C. **Sheet S100;** Overall Foundation Plan; Sheet Notes; Note #10; Clarification all Toilets, Bathrooms and Kitchen have a recessed slab depth of 2" and are indicated with hatching. The freezer area in the Kitchen has a 6" depression.
- D. **Sheet A001; Finish Schedule & Finish Legend;** detail 2/A001; Finish Legend; delete base PTB-1 and PTB -2.
- E. **Sheet A001; Finish Schedule & Finish Legend;** All toilets and Baths and Bathrooms (24 total) except Toilet 1129 are to have the porcelain tile 7'-8"H wainscot. See 8/A401 for the typical pattern and Finish Schedule for tile assignments. All walls to have the wainscot with PNT-6 above. The base is built into the wainscot pattern.
- F. **Sheet A102; Roof Plan;** Roof Legend; change roof type "R3" insulation thickness to 4 ½" in lieu of 3". This thickness occurs above Dining Room #1122, Corr. #1120 and Toilets #1107 &1108, where the concrete deck is located. The remaining roof area will receive 8 ½" of insulation.
- G. **Sheet A321; Roof Details;** change all references to PVC roof membrane to modified bituminous membrane.
- H. **Sheet A321; Roof Details;** Detail 8/A321, Typical Overhang; add ½" thick CDX plywood closure panel between joists that extends from roof deck down to bond beam to support sprayed in place insulation.

**END OF ADDENDUM**



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 Tuscaloosa, Alabama 35401  
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 F: 205.345.6696

## SIGN-IN SHEET

DATE: October 1, 2014  
 TIME: 10:00 am  
 LOCATION: Salvation Army

PROJECT: New Center of Hope for the Salvation Army

Name:	Company	Phone/Fax	Fax
JOHN DAVIS	AMASON & ASSOCIATES	205-345-9626	205-345-9686
Mason Bonner	Construction W	205 292-5417	205 752-9268
SHARON MAY	HALL-TAYLOR CONST	205 7588265	205 345-0600
DAVID LAMON	SPEEGLE CONSTRUCTION	850-729-2484	850-729-1993
LEE M. ORR	HARRISON CONSTRUCTION	205.333.1120	205.333.2542
ANJOS MCCARTHY	WALKER ASSOCIATES	205-561-3778	205-561-3779
Wally Burge	Ward-Scott	(205)345-6110	(205)345-6696
Deborah Roy	DRD, LLC	205-361-3611	—
SACK CLARK	I + S <sup>HEAVENS</sup> <sub>COLENS</sub>	205 5561215	205 5561215
RANDY SMITH	RH SMITH & ASSOC	205-345-4462	SAME
Linda & Stanley Kond	Hard's Food Service Consulting	205-886-2001 205-886-0248	—
Andrew C Jackson II	WAR	758-4723 349-3425	ajackson@warconstruction.com
Josh Dogan	BJW	345-9595	345-9563

## **DOCUMENT 002513 - PREBID MEETINGS**

### **1.1 PREBID MEETING**

- A. Architect will conduct a Prebid meeting as indicated below:
  - 1. Meeting Date: October 1, 2014.
  - 2. Meeting Time: 10:00 a.m., local time.
  - 3. Location: Salvation Army, 1601 University Blvd. East, Tuscaloosa, Alabama.
- B. General:
  - 1. Welcome (and silence radios/cell phones)
  - 2. Prime Bidders: Attendance at Prebid meeting is mandatory. (Sign-in Sheet)
  - 3. Name and location of project
  - 4. Introduce Owner, Architect, and affiliation of key personnel
  - 5. General Lump Sum Contract project
  - 6. Project funding (SA funds, Fed. Grant)
  - 7. City of Tuscaloosa Special Conditions and forms
- C. Summary
  - 1. Overall summary (27,238 SF, type III B sprinklered, type of use Residential R-1)
  - 2. Status of current contracts underway
  - 3. Future contracts
  - 4. Sets of plans available
- D. Receipt of Bids
  - 1. Date and Time and Place: Oct. 9, 2014, 2:00 pm, same location
  - 2. Proposal form (checklist), show receipt of all addenda, submit one copy
  - 3. Bid Bond with Power of Attorney
  - 4. Proposal envelope must have state license number
- E. Contractual Requirements
  - 1. Payment and Performance bonds will be required
  - 2. This is a tax exempt project, and bidders will not include taxes in bid. (C-3A form)
  - 3. Builder's Risk Insurance
  - 4. Liquidated damages. Amount: \$500/day
  - 5. Alternates, Allowances, and Unit Prices
  - 6. Present project schedule and required phasing:
    - Notice to Proceed: \_\_\_\_\_
    - Completion Date: 330 days
- F. Site Conditions
  - 1. Access for construction operations
  - 2. Construction limits
  - 3. Job site offices
  - 4. Security at site
  - 5. Job Safety and Cleanup
- G. Miscellaneous
  - 1. Project comments from Owner, City, and Consulting Engineers:
  - 2. Hand out addendum

### **1.2 QUESTIONS FROM BIDDERS**

**END OF DOCUMENT 002513**

